

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5054(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 91-5054** APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a25812 Cert. (Issued: 03/09/2010)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Price River Water User's Assn. -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Bruce and Virginia Lambson (Shareholder)

ADDR: 3721 Brighton Point Drive

Salt Lake City UT 84121

NAME: Price River Water User's Association

ADDR: 375 South Carbon Avenue A-10

Price UT 84501

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 07/19/2001|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Carbon COMMON DESCRIPTION: Bolotas Subdivision

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1454 ft E 1 ft from E4 cor, Sec 04, T 12S, R 7E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 185 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 23862

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 625130.

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IRRIGATION: Beneficial Use Amt: 0.18 acres of the Group Total of 0.188 PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: Beneficial Use Amt: 1.0000 EDU of the Group Total of 1.00 PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*

Sec 04 T 12S R 7E SLBM \* | | | | \* | | | | \* | | | | \* | | | | X \* 0.0000

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on one share of stock in the Price River Water Users Association. This share must be maintained in order for this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 91-2, with Appl#: A1035, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN<br>CFS | QUANTITY IN *<br>ACRE-FEET | -----W A T E R U S E S----- |                 |                            |           |                     |
|----------------|----------------------------|-----------------------------|-----------------|----------------------------|-----------|---------------------|
|                |                            | IRRIGATED<br>ACREAGE        | STOCK<br>(ELUs) | DOMESTIC<br>(FAMILIES) (*) | MUNICIPAL | MINING<br>ACRE-FEET |

1.0 0.25
Stock Cert. #7648. Chg. Appl. a25812. Bruce & Virginia Lambson
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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